

**amc THEATRES MOUNTAINSIDE** • FALL 2018  
• MOUNTAINSIDE, NJ

SESSION ONE: SEPT. 24, OCT. 1, 8, 15, 22  
SESSION TWO: OCT. 29, NOV. 5, 12, 19, 26

\*PAYMENTS RECEIVED AFTER THIS DATE CHARGED HIGHER RATE.

**MONDAYS 7:15 PM SHARP • CURATED/MODERATED BY CHUCK ROSE**

- |  |       |   |                     |
|--|-------|---|---------------------|
| <input type="checkbox"/> SESSION ONE:          | \$139 | <b>OR</b>   | 159 AFTER SEPT. 19* |
| <input type="checkbox"/> SESSION TWO:          | 139   | <b>OR</b>   | 159 AFTER OCT. 24*  |
| <input type="checkbox"/> BOTH SESSIONS:        | 245   | <b>OR</b>   | 265 AFTER SEPT. 19* |
| <input type="checkbox"/> FLEX TICKET:          | 215   | <b>OR</b>   | 235 AFTER SEPT. 19* |
| <small>(CHOOSE ANY 8 OUT OF 10 NIGHTS)</small> |       |   |                     |
| <input type="checkbox"/> ANGEL:                | 300   | (INCLUDES A TEN WEEK PASS & 2 ONE NIGHT GUEST PASSES) |                     |

**amc THEATRES MONMOUTH MALL** • FALL 2018  
• EATONTOWN, NJ

SESSION ONE: SEPT. 25, OCT. 2, 9, 16, 23  
SESSION TWO: OCT. 30, NOV. 6, 13, 20, 27

\*PAYMENTS RECEIVED AFTER THIS DATE CHARGED HIGHER RATE.

**TUESDAYS 7:15 PM SHARP • CURATED/MODERATED BY CHUCK ROSE**

- |  |       |   |                     |
|--|-------|---|---------------------|
| <input type="checkbox"/> SESSION ONE:          | \$139 | <b>OR</b>   | 159 AFTER SEPT. 19* |
| <input type="checkbox"/> SESSION TWO:          | 139   | <b>OR</b>   | 159 AFTER OCT. 24*  |
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**- WE CHERRY PICK THE BEST, NEW, AWARD-WINNING FILMS FROM SUNDANCE, CANNES, TORONTO, TRIBECA, SXSW AND THE OTHER IMPORTANT FILM FESTIVALS AND SCREEN THEM BEFORE RELEASE TO THE PUBLIC.**

**- WHENEVER POSSIBLE, WE, HAVE THE FILMMAKERS AND ACTORS RIGHT THERE TO DISCUSS THEIR WORK AND ANSWER YOUR QUESTIONS.**

**- WE HAVE ZERO TOLERANCE FOR TALKING OR CELL PHONE USE OF ANY KIND DURING OUR SCREENINGS.**

**- MANY FREE BONUS SCREENINGS, WE AVERAGE 14-17 MOVIES OVER 10 WEEKS.**

**- GET THE EARLY SCOOP ON THIS YEAR'S BEST FILMS, BRING YOUR FRIENDS OR MEET NEW FRIENDS AND JOIN THE CONVERSATION.**

**- IT'S A GREAT NIGHT OUT!**

FOR INFORMATION OR TO REGISTER CALL:

**732-870-6012**

OR DETACH & RETURN TO:  
**FILMMAKERS SYMPOSIUM**

717 FLETCHER DRIVE  
NEPTUNE, NJ 07753

CHECK ENCLOSED \$ \_\_\_\_\_ **OR**  CHARGE TO:

(MAKE CHECKS PAYABLE TO: FILMMAKERS SYMPOSIUM)



CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

NAME \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ APT. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAY/EVE. PHONES \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

FREE BONUS FILMS WHENEVER POSSIBLE. FILMS, GUEST SPEAKERS, VENUES & SCHEDULE SUBJECT TO CHANGE & AVAILABILITY. NO REFUNDS.